# **Landcare Committee**

# Order Paper for Special Meeting to be held on 23 February 2000

### **Public Business**

#### **Procedural Items**

1. Apologies

### **Matters for Consideration**

2. Investing in the Future: the Ten Year LTFS and the Annual Plan 2000/01

	(1) Report of Council Chairperson		<b>Report 00.79</b>	
	(2)	Report of Chief Financial Officer	<b>Report 00.72</b>	
3.	Landcare Division: Draft Business Plans 2000-2010		<b>Report 00.76</b>	